UJESU UYABUYA
23/24 SEPTEMBA
2025

Joshua Mhlakela

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UKUHLUNYELWA KWEDRAFTI KUPHELA

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INOTI LOMTHUMELELI

UJesu Krestu ubuya ukuzokuthatha iBandla lobuKrestu mhlazi-23 nofana mhlana ama-24 kuNobayeni wekhalenda ka-Gregory. Amalanga amabili la ahambelana nomnyanya wamacilongo e-Israyeli kanye nokuthoma komnyaka omutjha wekolo wamaJuda (i-Rosh Hashana) womnyaka ka-5786. Ngelimi lesonto, lokhu kukuhlwithwa kwebandla ebegade kulindelwe isikhathi eside, begodu kufaniswa nomtjhado ongokomoya hlangana noJesu nebandla njengentombi yakhe "ulmobokazi." Kuzokwenzeka ngokuphazima kwelihlo kizo zoke iindawo zesikhathi zephasi begodu ngokungangabazeki labo abaseSiteshini seMhlaba seNtjhabatjhaba angeze bakhululwa. Iingidigidi zabantu kulindeleke bona zinyamalale ngaphandle komkhondo, zitjhiye izambatho zazo ezigugileko — begodu zifake iphasi eliseleko esikhathini seminyaka elikhomba sokuhlupheka esizokuphela ngokubuya kwakaJesu kwesibili. Kulokhu uzakwenza njalo ngokutjhaphulukileko mhlana ali-15 kuNobayeni wee-2032 ngelanga lamaJuda lokubuyisana (i-Yom Kippur) ukubusa eJerusalema phezu kwePhasi loke njengeKosi yamakhosi neKosi yamakhosi.

Nje-ke ubufakazi baka-Joshua Mhlakela we-Goli obubhalelwe yena lapha mtloli wephephandaba lamaKrestu. Isekelwe kuma-podcast amabili we-YouTube ahlanganisa uMfowethu u-Joshua – i-God's Voice Daily, kanye ne-Centwinz, eyasakazwa ngoMgwengweni 2025. Solo kwalokho, ubufakazi bakhe buqinisekiswe ngomunye umSewula Afrika, udade kuKrestu owafakaza namhlanjesi bona uJesu umtjele isitatimende esiqinisekisa bona UZOKUBUYA emnyanyeni wamacilongo. Maran Atha!

Ibizo lami ngingu-Joshua Mhlakela. Ngihlala e-Goli kodwana ngivela e-Cape Town. Ngikholwa kuJesu begodu namhlanjesi ngikulungele ukutjho lokho angithumele bona ngikutjho ephasini. Angisiye umphostoli, umfundisi namkha umbhishobhi — ngilikholwa kuJesu elilula elibelethwe kabutjha elihlanzwe ngeengazi. Ngikhamba neKosi iminyaka ethileko nje. Njeke ngingathi ngiyamazi mathupha. Ngingathanda ukutjho kiwo woke umuntu bona ukuhlwithwa kuphezu kwethu. Ngitjho nanyana ungakakulungeli — kukulungele wena.

Ngaphambi kobana ngibelethwe ngo-1982, ubaba waba nebhudango lapho atjelwa bona angibize ngokuthi ngu-Joshua. Lokhu kwenzeka ngaphambi kobana kube nethekhnoloji yokuthola ubulili bomntwana ongakabelethwa. Kodwana, ngebanga lemiraro yokubeletha, udorhodere waxwayisa ababelethi bami bona ngizokuphuma ngihlongakele nofana ngilimele. Lokha nangiphuma ngaphandle kwenkinga, udorhodere loyo wangitjela bona ngingumntwana onesimangaliso.

Ngelanga elifanako engabelethwa ngalo, umma bekaphumule nami ngesisu sakhe lokha nakazwa amandla womoya afika kuye ukumklinya. Ukulwisana namandla la, besele azokujika umzimba wakhe, akhohlwe bona bengisesiswini sakhe. Ngathana bekaphendukile, bengizokuwela phasi ngizilimaze, mhlamunye ngibulale. Kodwana uZimu wamkhumbuza ngobukhona bami, yeke wangibambelela ngokuqinileko, begodu umoya loyo wanyamalala.

Ngineminyaka engaba mine nofana emihlanu, ngathunjwa umuntu owazi umndenami isikhathi esingaba yinyanga. Ngokuyisimangaliso, umuntu we-India watjela amapholisa, begodu bona nababelethi bami beza bangisindisa. Ngagcina iinkumbulo zesikhathi leso — ngihlezi nje esitofini sendawo engingayaziko, ngikhala ilanga loke.

Lokha nangisemutjha ngineminyaka eli-16 nofana eli-17, bengilwisana nemicabango yokuzibulala. Bengifuna ukuzibulala khulu, begodu isitha besingipha amathuba wokwenza lokho. Ngiyakhumbula ngelinye ilanga lokha nangizama ukuthatha ipilo yami, kodwana lokha nangifuna ukukwenza, uZimu wangivimba.

Ngalokho ukufa bekungilandela kusukela ngelanga engabelethwa ngalo. Kuyinkulumo ejayelekileko yokuthi woke umuntu uzokufa kodwana ngokuya kweBhayibheli kunesiqhema sabantu esingasoze sibone ukufa. Ku-1 Korinte 15:51-52 uPowula uthi "Angeze silala soke." Ngamanye amagama, angeze safa soke kodwana msinyana, ngokucwayiza kwelihlo, soke sizokutjhugululwa. Sizokutjhugululwa sibe kokungafi ukususka kokufako. UZimu uzosinikela imizimba emitjha esingasoze safa ngayo. Njeke ngicabanga bona umoya wokufa bewungilandela ngombana mhlamunye uSathana bekazi bona ukubizwa kwami kwesikhathi esizako epilweni kuzokuba kutjela woke umuntu bona kunesiqhema sabantu esikhathini esizako uZimu azokukhetha ukungaboni ukufa. Ngalokho ukufa kusitha sami, begodu ukufa kusitha sakaZimu.

U-Amosi 3:7 uthi, "Inkosi ayenzi litho ngaphandle kokuveza icebo layo eencekwini zakhe abaphorofidi." Angisiye umphorofidi kodwana ngiyinceku yeKosi. Namhlanjesi uZimu wembula ihlelo lakhe ebantwini bephasi.

Ngomnyaka ka-2000 ngaba mKrestu. Nganikela ipilo yami kuJesu ngiseseminyakeni yami yobutjha ngemva kokulwisana nemicabango yokuzibulala. Ngicabanga bona bengineminyaka eli-19 lokha nangiza kuJesu begodu nganikela ipilo yami kuye. Ngalowo mnyaka, ngitjho nanyana besinamathele esontweni lapho bengikhona, besivame ukuvakatjhela abantu emakhaya wabo ukuyobathandazela. Ngelinye ilanga ntambama, ngiphuma emakhaya la ngiya emigwaqweni, ngabona bona eduze kwethu bekunengilosi ede njengesakhiwo nofana umuthi omude khulu. Ingelosi le beyiphethe isabula begodu beyisolo iqalaza ngasuthi izokusigada. Abangani bami, nanyana kunjalo, bebangazi ngalokhu. Angizange ngitjho litho kibo ngombana bengingazi bona ngenzeni ngalokho. Nanyana kunjalo, lokho bekungomunye wemizwa yami yokuthoma yephasi

elingokomoya njengomKrestu ozelwe kabutjha. Kwesinye isikhathi bengikhamba ngiya namkha ngibuya esontweni, begodu bengizele khulu ubukhona boMoya oCwengileko kaZimu, bengizwa ngasuthi uJesu ukhamba eduze kwami nanyana bengingamboni.

Ngomnyaka ka-2003, esontweni ebengiya kilo, ngaba mfundisi ongumsizi. Ngobunye ubusuku ngabona ingomuso ngebhudango. Ngazibona ngisesigangeni esivulekileko ngobunye ubusuku obumnyama. Ngaqalaza phasi ngabona bona bekutjhiswe. Ngokwemvelo bengazi bona bekungasi phasi kwaphela ebengikukho ebekutjhiswe. UMHLABA WONKE besele utjhiswe! Lapho bengikhona, ubujamo bebuthusa khulu. Bekuthusa khulu ukuba lapho bengikhona. Ngaya ukukhwela igquma ngiyokulinga ukuthola omunye umuntu ngombana bengingedwa endaweni le ngobusuku obumnyama nobuthusako. Ngakhwela igquma, ngaqalaza kodwana azange ngifumane omunye umuntu. Ngaqala phezulu eenkwekwezini begodu ngabona iinkwekwezi. Nangiqala iinkwekwezi, bengazi ngaphakathi kwami bona amakholwa wamaKrestu akhuphulwe aye eZulwini ngaphambi kokubhujiswa ebengikubona ngemva kwalokho lapha. Ngabe sengiphaphama. Ngemva kobana ngivuke, ngazizwa ngasuthi uZimu uthathe ukubona ingomuso bese wangibuyisa.

Ngemva kweminyaka elikhomba, ngo-2010, ngatjhiya umsebenzi njengomsizi womfundisi ngineminyaka ema-28, ngicabanga, "Zimu, ngikusebenzele. Ngenze koke okusemandlenami. Nje-ke ngingadzimelela epilweni yami?"

Ngomnyaka olandelako, godu ngebhudango, ngazibona ngisekhotho eZulwini. Bengingaphandle komnyango wenkantolo. Phambi kwami, ilindele ukungena, bekunendoda ethuthumela ngokwesaba. Bekungathi bekazi bona nakangena ngaphakathi enkundleni, angeze akghone ukufika. Nanyana kunjalo, ekugcineni wangena ngaphakathi, begodu angazi bona kwenzekeni kuye. Iinqunto zekhotho bezirhaba khulu, zathatha imizuzwana nje.

AmaHebheru 9:22 athi, "Kubekelwe umuntu ukufa kanye, bese kuza isahlulelo." Njeke bengazi bona abantu abaza emthethwandaba ukuzokugwetjwa besele bahlongakele ephasini, kodwana bengazi bona bengingakafi. Bese kwaba lithuba lami. Ngazithola ngihlezi kwenye yezihlalo ezifana nesonto enkantolo, begodu ngaqala esihlalweni lapho ijaji ijwayele ukuhlala khona. BekunoZimu — bekamkhulu khulu esihlalweni lapho bekakhona. Bekakhanya, njeke bengingakwazi ukubona ubujamo bakhe, kodwana bengazi bona nguZimu lo. Ngakwesokunxele sami bekunguJesu anomzimba womuntu olingana nokuphila, avela njengommeli wami. Ngakwesokudla sami bekunoSathana begodu esandleni sakhe bekanefayela eliqinileko elihlathulula zoke izono engakhe ngazenza. Ngalokho isitha uSathana besingimangalela phambi kwakaZimu uBaba noMahluleli, kodwana uJesu weza phambili. Lokha nakaza phambili, khona lapho begodu ngakhululwa kizo zoke izono zami. ESewula Afrika, nangabe ulahlwe umlandu begodu ugwetjwe ejele yikhotho yomthetho, usuka ekhotho wehla ngezitebhisi uye esitokisini esivalelweko ngaphambi kobana uthunyelwe ejele. Kwaba njalo kule khotho yaseZulwini. Nawungaphumeleli, wehla ngalezo zitebhisi uye eSihogweni kodwana nawuphumelelako, ukhuphukela eZulwini. Ngemva kokukhululwa kwami, ngaya eZulwini. Nangifika lapho, bekusemini, begodu ngabona abantu bahlezi. Nawuqalisisa ngezambatho zabo, bebabantwana besikolo neziboshwa zejele. Kodwana bebaseZulwini — bebakwenzile!!!

UJesu wavela phambi kwami ngengubo emhlophe. Bengisanda kumtjhiya ekhotho lapho, kodwana ngamthola lapho godu eZulwini. Lokhu bekukuthoma kwami ukubona uJesu embonweni nofana ephusheni eduze. Bekaqaleka njenge-Middle East. Bekaneenhluthu ezimnyama ezimnyama ukuya entanyeni yakhe. Bekamuhle anendevu elungiswe kuhle. Into eyodwa eyabamba amehlo wami bekumehlo wakhe. Ngamangala. Ngaragela phambili nokumqala. Bengingakghoni ukususa amehlo wami emehlweni wakhe. Bengithabile — angazi bona ligama elifaneleko ngombana isiNgisi akusilo ilimi lami lokuthoma — ngimangaliswa. Ngathaba khulu kukubona bona uMdali wami ebengimthanda bekajame phambi kwami! Wangiqala begodu, ngaphandle kokutjho litho, wanikela

imiyalo ngengqondo yakhe. Kwathi iinkoloyi zathoma ukuvela zajamelana phambi kwami, zizinengi khulu kangangobana angeze ngazibala. Bekunganamuntu obekazitjhayela. Bebathwele iinkuni ezipholitjhiweko ngaphakathi, lapho bezimbalwa kwaphela ebegade zinamabizo womuntu mathupha. UJesu wathi kimi — godu ngengqondo yakhe kodwana ngikuzwe ngokuzwakalako nangokukhanyako, "Usindise abantu abambalwa."

Bese waqala amabhlogo amanengi khulu ebegade anganamagama, wangezelela wathi, "Kufanele ugcwalise woke amabhlogo wamaplanka ngemiphefumulo." Bese ngivuka. Nangivukako, ngacabanga engqondweni yami bona mhlamunye uZimu ufuna ngibe mnqobi womphefumulo begodu ngivule isondo. Godu njengebhudango lami lokuthoma, ngazizwa ngasuthi ngibuya eZulwini. Begodu ngizwe ubukhona bakhe eduze kwami.

Ngalokho ngemva kweminyaka emihlanu, ngo-2016, ngathoma isondo langekhaya. Ngabiza abantu, beza begodu ngabathandazela. Lokhu kwaragela phambili isikhathi esingaba yinyanga, kodwana ngaso soke isikhathi nangiya lapho ukuyokwabelana ngelizwi lakaZimu nokuthandaza nabo, ngaphakathi ehliziyweni yami benginganakho ukuthula, bengingazizwa kuhle ngalokho. Ekugcineni, ngatjela ibandla bona ngiyalisa. Bekungasatlhogeki bona beze ngaphakathi kwesonto lendlu. Ngabe sengiphumela ngaphandle, ngilungele ukuphuma lokha, ngaphandle egcekeni, isalukazi seza kimi. Wangibawa bona ngimthandazele, njeke ngabeka izandla zami ekhanda lakhe, wavala amehlo, nami ngavala amehlo ngamthandazela. Njengombana ngenza njalo, ngezwa ukutjhoka kwegezi kudlula esandleni sami. Ngavula amehlo ngisathandaza begodu isalukazi lesi besilapha kodwana eduze kwaso — nje angilali, lokhu akusilo iphupho, ngiphume ngaphandle — uJesu wavela ngqo phambi kwami, wema eduze kwaso begodu wangiqala. Kodwana nje bekangafaki isambatho esimhlophe. Bekagqoke isambatho esibukeka sihle khulu esinombala oluhlaza okwesibhakabhaka nofana oluhlaza okwesibhakabhaka ebezifika eenyaweni zakhe. Bekaqaleka anamandla khulu ngamahlombe wakhe abanzi nesifuba sakhe esinamandla. Nangiqala isifuba sakhe bekungathi ngibona imithala lapho njengemithala yesikhala. Kwafika umcabango kimi: Lo nguye obamba indawo yoke ndawonye! Bese kuthi ngisambuka ubuso nobuso, wamomotheka wanyamalala. Ngasala nginombono wokobana ukumomotheka kwakhe bekutjho ukuthi, "Wenze kuhle!" ngokuvala ibandla leli. Ngombana lokho bekungasilo ihlelo ebekanalo kimi; Bekungakafaneli bona ngivule isondo. Ngathi nangiqeda ukuthandaza, isalukazi savula amehlo sathi kimi, "Bewazi bona lokha nawungithandazelako bengizwa ngasuthi kunomthwalo ophuma emahlombe wami, begodu ngizizwa ngilula khulu ngemva kwalokho?" Bengazi bona bekubangelwa bukhona bakaJesu.

Kwelinye iphupho nofana umbono, ngo-2016, ngabona uJesu eZulwini, agqoke isambatho esifanako esibukeka sihle begodu ajame ngaphandle kwesakhiwo esifana nesakhiwo seKhotho ePhakemeko ye-United States esinekholomu. Lapho wangitjela ngokunqophileko, "Akukafaneli uvule isondo." Ngifanele ukumemezela njengeKosi ezako ePhasini.

Ngomnyaka ka-2017 ngebhudango ngayiswa eZulwini lapho egumbini lesihlalo sobukhosi ngabona uJesu ahlezi esihlalweni sakhe sobukhosi iingalo zakhe ziphumule phezu kweengalo. Phansi bengibona eduze nesihlalo sakhe sobukhosi bekunenkungu, begodu bengizwa umdumo ongathi ipi iza ephasini. Lokho bekungumbono engawufumana. Into ekulu khulu, khulu, khulu beyiza ephasini. Ngaqala uJesu. Godu ngaphandle kokuvula umlomo wakhe kodwana ngengqondo yakhe bengimuzwa ngokuzwakalako begodu ngokukhanyako athi kimi, "Ngiyeza msinyana!" Lokha nakatjho amezwi la, wathoma ukusukuma abambelele eendaweni zokuhlala. Kodwana ngaphambi kobana akghone ukusukuma, amandla avela kuye begodu angiphephula ngaphandle kokulimaza ngibuyele emuva eZulwini ngesibhakabhaka ngemizuzwana. Ngawela embhedeni wami. Ngesikhathi ngiwela embhedeni wami, ngavuka ngakhala, ngizwa ubukhona bakhe kimi ngamandla. Umkami bekalele eduze kwami. Wathi kimi, "Kwenzekani?" Bekube namhlanjesi angazi bona kubayini ngitjho lokhu kuye, kodwana le yipendulo eyaphuma emlonyeni wami,

"Ngibone indoda eZulwini."

Nje bengisolo ngicabanga bona ngizokukhula ngibe mKrestu omdala, begodu mhlamunye ngidlula ephasini nginemiyaka ematjhumi alithoba. Kodwana koke lokhu kwatjhuguluka ngo-2018. Ngomnyaka loyo, godu ngebhudango, akhenge ngimbone uZimu kodwana ngizwa ilizwi lakhe elikhulu khulu. Labo abakuzwako lokhu — ngibawa banake lokho engizokutjho ngokulandelako. Phawula amagama engizowatjho ngombana akukho nelilodwa lamagama engiwatjhoko azokuwela phasi. Awekho kila mazwi azokuba lilize ngombana avela kuZimu uqobo. Ngamanye amagama zizokuzaliseka. Ebhudangweni leli wathi, "Angeze kwaba neNdebe yePhasi ka-2026 ngombana ipilo ephasini angeze yaba njengenjwayelo kilabo abaseleko." Ngabe sengiphaphama.

Angisimlandeli webholo, njeke nangivukako, bengingazi bona iNdebe yePhasi yokugcina yenziwa nini, nofana elandelako izakuba nini. Ngokukhamba kwesikhathi, ngahlola begodu ngathola bona imidlalo yeNdebe yePhasi yebholo yamadoda ka-2026 izokubanjelwa khulukhulu e-United States. Ngokukhamba kwesikhathi ngo-2018, ngelinye ilanga ngavuka ekuseni, ngakhanyisa amalambu begodu ngathoma ukufunda iBhayibheli lami. UJesu wabonakala phambi kwami ngengubo emhlophe. Lokhu bekungasilo iphupho, ngombana bengivukile. Bengimqala ubuso nobuso lokha, ngaphandle kokuvula umlomo wakhe, nakatjho amezwi la ngengqondo yakhe, "Kusukela ngesikhathi u-Israyeli aba sitjhaba ngo-1948 kuzakuba neminyaka ema-77 ukuya ekuFudukeni." Akazange asebenzise ibizo elithi "Ukuhlwithwa" kodwana bengazi bona ukhuluma ngalo. Wengezelele wathi, "Ngomnyaka ka-2025, mhlazi-23 no-24 kuNobayeni, ngizokuza ukuzothatha isondo lami. Ngamalanga amabili la akekho ozokwazi ilanga nofana i-awa engiza ngalo. Ngemva kwalokho, kuzokuba nokuhlupheka kweminyaka elikhomba ephasini kilabo abaseleko. Ngo-2032, mhlana ali-15 kuNobayeni, ngizokubuyela ephasini njengeKosi."

Ngemva kokutjho amezwi la wanyamalala, mina ngasala ngimangele. Ngaleso sikhathi bengingazi okunengi ngokuhlwithwa, ukubuya kwesibili nokuhlupheka. Emuva lokha nangisesemutjha ngithoma ukuba mKrestu, umfundisi wangitjela bona esikhathini esizako kuzokuba nobudisi obuzokwenzeka, begodu amaKrestu azokudlula kibo. Bekuyikho koke ebengikwazi. Bengingazi bona kunendlela yokuphunyuka nge-Rapture. Kungenzeka ngizwe ngakho lapha nalaphaya, kodwana bengingazi okunengi.

Nje ngiyazi bona lezi ziindaba eziphikisanako, kodwana uZimu wangitjela ngelinye ilanga bona ngifunde u-Isaya 55 lapho athi khona, "Alikho ilizwi lami elizakungitjhiya libuyele kimi linganalitho." Bese wathi uzokuthoma ukungifundisa. Bekazokuthoma ukucabanga ngengqondo yami. Angisuye uZimu kodwana bekangafaka imicabango engqondweni yami ukwenzela bona ngizwisise okunengi ngeendaba lezi. Wangithatha waya ku-2 AmaKhosi 2:1-11 ngokuhlwithwa kwangaphambilini — lokho kwaka-Eliya. Kwathi u-Elija no-Elisha bendawonye, abaphorofidi beza kibo babuza u-Elisha "Uyazi bona ikosi yakho izokususwa kuwe namhlanjesi?" U-Elisha wathi kibo: "Iye, ngiyazi." Nabanye abaphorofidi abavela kwenye indawo benza okufanako. Bambuza umbuzo ofanako, begodu naye bekathi "Iye, ngiyazi." Ekugcineni u-Eliya wathi ku-Elisha, "Ngaphambi kobana ngisuswe kuwe, ngitjela bona ufuna ngikwenzeleni." Ngalokho ngabona bona ilanga lokuhlwithwa kwaka-Eliya belingasi yimfihlakalo kibo. Kuhlekuhle uZimu bekakwembule kubaphorofidi, ku-Elisha, no-Elija. Njeke uZimu wangitjengisa bona uzokwenza into efanako malungana nokuhlwithwa okuzako.

Ngalokho ngathoma ukufunda indaba le ngokuzimisela. Bese ngafunda bona uZimu ubeka iminyanya elikhomba, begodu uJesu, ngokuphila kwakhe, ukufa nokuvuka kwakhe, besele azalise emine yawo — iPhasika, iSikwa esinganamvubelo, iinthelo zokuthoma nePentekoste. Kusele ezintathu kwaphela — umnyanya wamacilongo, ilanga lokubuyisana, namathabernakele.

ULevitikusi 23 usitjela bona umnyanya wamacilongo wasungulwa njengomnyanya welanga linye.

Kwathoma ngokubonwa kwenyanga etja. Kodwana ngebanga lokungaqiniseki ngokubonwa kwenyanga encani yenyanga etja, isikhathi selanga elilodwa sangezelelwa saba malanga amabili. Ekugcineni ubujamo lobu bakhiqiza umutjho wesiHebheru othi "Akekho owaziko ilanga namkha i-awa" njengokuqaliselwa emnyanyeni wamacilongo.

Njengombana kutjhiwo ngaphambilini, uJesu bekasebenzise ibizo elithi Eksodusi kodwana bekakhuluma ngokuhlwithwa. Iminyaka ematjhumi alikhomba nesikhombisa kusukela ekusungulweni kwe-Israel ngo-1948 isiletha emnyakeni lo, u-2025.

Begodu ngo-2025, mhlazi-23 no-24 kuNobayeni kuzokuba malanga amabili womnyanya wamacilongo. Njeke lokhu kuzokuba yisikhathi esincani lapho ukuhlwithwa kweBandla kwenzeka khona. Ngemva kweminyaka elikhomba, ngo-2032, mhlana ali-15 kuNobayeni kuzokuba lilanga lokubuyisana lokha uJesu nakabuya ephasini njengeKosi.

Nje-ke kubayini angitjela ngeNdebe yePhasi? 1 KwabaseThesalonika 5:5 usitjela bona kuzokufika isikhathi lapho abantu bazokuthokozela ukufika kokuthula nokuvikeleka ephasini loke. Okungenani lokhu ngilokho uMphikisi kaKrestu ozako ozokuthembisa umhlaba ngemva kokuhlwithwa. Mhlamunye kuzokuba nokuthula kwamambala, kodwana angazi bona lokho kuzokuthatha isikhathi esingangani. Kodwana ngoMgwengweni 2026 umhlaba uzakuba sesiphithiphithini esimbi khulu, kuzokuba nesiphithiphithi esikhulu nokubhujiswa, kangangobana i-FIFA angeze yakghona ukubamba imidlalo yeNdebe yePhasi e-US, e-Canada ne-Mexico.

KuMatewu 24:36 uJesu wathi akekho owaziko ilanga nofana i-awa lokuhlwithwa. Kodwana nawuku-google lokhu ku-Inthanethi, ungathola amawebhusayithi ahlathulula bona isitjho lesi sisiHebheru seMnyanya wamaCilongo. Umnyanya wamacilongo bekumnyanya welanga linye ekuthomeni, begodu bewuthoma ngokubona "inyanga etja." Ngebanga lokungaqiniseki kokubona okubonwako, umnyanya welanga linye wathatha amalanga amabili wamambala. Ngalokho-ke umuntu angatjho bona akekho owaziko ilanga nofana i-awa lenyanga etja — begodu ngokulandelako nomnyanya wamacilongo — begodu ekugcineni nokuhlwithwa.

Kodwana lokhu kutjengisa amasiko wesintu womtjhado wamaJuda. Kuphela lokha ubaba womkhwenyana nakaqunte ilanga lomtjhado, lapho atjela khona indodanakhe bona "Hamba uyolanda umakoti wakho." Ngalokho akekho owazi ilanga namkha i-awa lomtjhado, ngitjho nendodana, kodwana nguyise kwaphela. Ibandla lingumlobokazi kaJesu, njeke ukuhlwithwa kuzokufana nomtjhado hlangana kwakaJesu nebandla. Ephasini kuzokwenzeka ngelanga elingenamuntu ephasini elaziko, ngitjho neNdodana ephasini, kodwana uBaba kwaphela.

Njalo nxa ungaya ku-1 Korinte 15:51-52 uPhawuli uyavumelana loJesu ngokukhuluma "ngecilongo lokugcina." Nje abantu abanengi nabafunda "icilongo lokugcina" bagijimela encwadini yesAmbulo begodu bathi icilongo lokugcina likhala lecilongo lesikhombisa elenziwa yingilozi yesikhombisa ngesikhathi sokuhlupheka. Lokhu akukalungi. Ngesikhathi somnyanya wamacilongo i-shofar ivuthelwa iinkhathi ezima-99, kulandele nge-100 begodu leyo yokugcina "yicilongo lokugcina."

1 KwabaseThesalonika 5:1 ithi, "Nje-ke, bafowethu, ngeenkhathi namadethi — akutlhogeki bona sinibhalele." Bekungatlhogeki bona uPowula atlole abaseThesalonika malungana neenkhathi nangamalanga "welanga leKosi." Lokhu bekungenxa yokuthi ilanga leKosi bekuzokuba mcimbi ofihlekileko kibo eminyakeni eyi-2,000 ezako, kodwana ebewuzokuvezwa eBandleni le-End Times. Begodu evesini 4 uPowula uthi ilanga lelo angeze laba simanga kilabo abasekukhanyeni, kodwana njengesela lizakumangalisa labo abasebumnyameni.

AmaHebheru 10:25 asikhuthaza bona singadeli ukuhlangana ndawonye, kodwana senze njalo khulu njengombana sibona ilanga lelo litjhidela. Ngiyakubeka kini bona akusilo ilanga elingahleliweko

kodwana lilanga elijameleko umuntu angabona litjhidela.

KuzEnzo 1:6-7 abafundi bakaJesu bambuza ngemva kokuvuka kwakhe, "Ngalesisikhathi uzokuba yikosi yakwa-Israyeli?" Kodwana wathi kibo, "Akusikho kwenu ukwazi iinkhathi neenkhathi uBaba azibekele ngamandla wakhe. Kodwana nizakuba bofakazi bami eJudiya, eSamariya nemikhawulweni yephasi." Ngamanye amagama iinkhathi lapho uJesu azokubuya khona abe yikosi kwa-Israyeli bekungakafaneli kube yinto ekhathazako kibo. Phela bekufuze kwenzeke ngemva kweminyaka eyi-2000.

Kufana noDaniyeli utjelwa bona avale amezwi wakhe begodu avale incwadi yakhe bekube sesikhathini sokuphela. Njeke kuzokuba nesambulo esizokuza esontweni ngesikhathi sokuphela, isambulo sesikhathi sokuphela ngokwaso.

Ngalokho ngibhalela ukuyelelisa iSewula Afrika nephasi loke ngokuthi uJesu uyabuya. Nangabe utholakala ngaphandle kwakaJesu epilwenakho namkha nangabe awukanikeli ipilo yakho kuJesu — khumbula bona isikhathi siyatjhidela. Isikhathi uZimu asibekele abantu bona bamamukele, isikhathi somusa lapho uZimu anikele khona ibandla bona lifinyelele ephasini ukwenzela bona boke bamukele uJesu begodu basindiswe sesiyaphela.

Ukuhlwithwa kuzokwenzeka. Iingidigidi zamaKrestu ephasini loke okufaka hlangana iSewula Afrika zizokunyamalala ngesikhatjhana nje. Ngemva kokususwa kwamaKrestu ephasini khona-ke isahlulelo sakaZimu sizokuwela ephasini.

Iphasi lilungiselela iNdebe yePhasi ka-2026. Kodwana ngemva kokuHlwithwa kwe-2025 kuzokuba nesiphithiphithi, ukubhujiswa nokubhujiswa ephasini kangangobana ngoMgwengweni ka-2026, angekhe kube nemidlalo yeNdebe yePhasi ezakudlalwa. Iphasi belingaba yindawo engabonakaliko.

Njeke ngilapha godu ukuzokuncenga nokunincenga noke — ngicela ningacabangi bona unesikhathi esinengi. Awunaso isikhathi esinengi. Khumbula bona azange ngibizelwe ukuvula amabandla.

Ngake ngacabanga bona lokho ngikho uZimu ebegade akucabanga ngami. Kodwana solo kwamhlokho, ngathola bona ukubizwa kwami kukumemezela ephasini bona ngaphezu kwakho koke, uJesu uyaphila begodu uzokubuya msinyana. Njeke, mhlaba, zilungele. Tjhiya zoke izono zakho uze kuKrestu lapho ozokufumana khona ukusindiswa. Isikhathi sokuvala. Angikwazi ukuthi nginguye kwaphela ubizo kodwana ngingomunye webizo lokugcina lakaZimu. Njeke ngibawa woke umuntu — izakhamuzi ezijayelekileko, abosomabhizinisi, abosaziwako, aboNgqongqotjhe bakaRhulumende, abomongameli bamazwe kiwo woke amazwekazi ephasini loke — banikele ipilo yakho kuJesu nje ngombana isikhathi sokuhlwithwa siseduze.

Ngo-2019 ngabona u-Tom Horn emdlalweni we-TV akhuluma ngencwadi yakhe, i-The Wormwood Prophecy. Akasekho nathi nje, kodwana emdlalweni wathi unelwazi elivela esisebenzini se-NASA sokuthi i-asteroid izokushaya iPhasi ngo-2029 ngeLesihlanu mhlana ali-13. U-Horn wathi kwafanela bona ahlale phasi ngokuthuka, lokha nakabona bona i-asteroid kungenzeka kube yinkanyezi evuthako ekhulunywe ku-Revelation 8. Nangabe ilanga leli litshwaya iphuzu eliphakathi kweminyaka elikhomba ye-Tribulation, kubalwa emuva Iminyaka emi-3 1⁄2 iletha umuntu ku-2025. Ngikubeka bona bekaqinisile ngesikhathi sakhe sesikhathi esizako esivumelana nesami.

Ngathola umbono omkhulu wokugcina ngo-2018. Kuliqiniso, lokhu akusiko kokuthoma ukukhuluma ngawo solo kwamhlokho. Ukwenza isibonelo, ngikhulume ku-podcast yamazwe ngamazwe ye-God's Voice Daily. Nginetjhaneli yami ye-YouTube lapho ngilinga khona ukukhipha umlayezo lo. Angisoze nginikele ibizo lesiteshi lapha ngombana angikho lapha ukuzozikhuthaza. UJesu wafa, wangcwatshwa, wavuka waya ezulwini ngo-32 AD. Kunezazi zeBhayibheli

ezikholelwa bona uzobe angasekho iminyaka eyi-2,000, bese uyabuya. Nawungezelela iminyaka ema-2,000 ku-32 AD ufika ngo-2032 ngomnyaka wokubuya kwakaKrestu. Kodwana kuzokuba neminyaka elikhomba yokuThuthukiswa ngaphambi kwalokho, njeke nangabe ukhipha eminyakeni elikhomba ukusuka ku-2032, uzokuphetha emnyakeni lo, u-2025!

Akungabazeki bona abantu abanengi bazongitjela bona abanye abanengi bakhe babeka amalanga anjalo ngaphambilini. Konke lokhu kwaba yize — kodwana angeze kwaba njalo ngalokhu. Nginesiqiniseko samabhiliyoni wokobana ukuhlwithwa kweBandla kuzokwenzeka mhlazi-23 nofana ama-24 kuNobayeni. Ngibawa umhlaba bona ulungele lokhu. Qiniseka bona unikela ipilo yakho kuJesu. Uyindlela, iqiniso nokuphila. UnguZimu.